FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00030337-A **Type of Permit:** FILMING **Release Date:** 08/11/2010

Production Company CBS CORPORATION CSI: CRIME SCENE INVESTIGATION

Insured Company Name CBS CORPORATION

Contact Phone No. 1 818-733-4039
Contact Phone No. 2 818-733-2102
Fax 818-733-4039
Address 4024 RADFORD AVE STUDIO CITY, California 91608

Production Title CSI

Type of Production TV Drama

Producer Louis Milito

Director Jeff Hunt

1st AD Stacy Murphy

Production Manager Steven Felder

FilmL.A. Coordinator Adrian Fayad

Location Manager Paul Wilson
Primary Phone Office - 818-733-2182
Secondary Phone Mobile - 310-701-6110

Location Assistant Richard Streeter
Primary Phone Office - 818-733-2182
Secondary Phone Mobile - 323-219-2778

Fees

Posting 900	$207.00
Posting 1200	$276.00
Notification Charge	$230.00
FILMLA FILM PERMIT RIDER FEE	$100.00

Total Permit Fee $813.00

Number of Locations 1

NOT A PERMIT

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Location

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Insured Company CBS CORPORATION
Production Title CSI

Location Manager Paul Wilson
Primary Phone Office - 818-733-2182
Secondary Phone Mobile - 310-701-6110

Location Address 13918 Chandler Blvd, Sherman Oaks, CA, 91401

Location Type Private Residence

Prep Dates 8/11/2010 - 8/11/2010 07:00 - 19:00

Film Dates 8/12/2010 - 8/13/2010 10:00 - 03:00

Open or Closed to the Public Closed

Generic Conditions
All travel lanes and bike lanes shall be closed per the WATCH manual.
Community Survey Obtained
Must Maintain 5' Clearance on Sidewalks/Walkways
No Cast and Crew parking on areas streets.
Number of uniformed officers listed on the permit is a minimum requirement. Permittee remains responsible for deploying a sufficient number of uniformed officers to provide traffic and crowd control to ensure the safety of the film crew and the public.
Uniformed officers shall have a copy of the film permit in their possession and are required to confirm that all traffic control signage devices are in place.

Please see attached document CSI LAS VEGAS. CLOSURE ON CHANDLER.pdf

Equipment on Location

Type	Quantity
2500 gal water truck	1
4000 gal water truck	1
5 or 10 ton trucks	6
Beebe light/Nite sun	1
Cast/Crew vehicles	75
Cranes	1
Generator	2
Honey Wagons	1
Motor Homes	5
Picture vehicles	10
Portable restrooms	2
Stakebed Trucks	5
Vans	5

Personnel on Location

Type	Quantity
Cast	10
Crew	50
Extras	20
Off-Duty/Retired LAPD Officer(s)	2

Filming Activities Atmospheric Smoke Effects; Brandishing weapons (not in public view); Camera on sticks; Drive ups & away; Emergency vehicles with flashing lights; Equipment on property; Equipment on sidewalk & street; Equipment on sidewalk, in curb lane & across street; Exterior Dialogue; Exterior establishing shots; Handheld equipment; Interior and exterior dialogue; Interior Dialogue; Intermittent traffic control - 2 minute standard (except 0700-0900 hrs & 1500-1900 hrs); Wetdown; interior non-gun fire. ;

Special Effects:

Type	No. Times Per Day	No. Takes Per Take
Breaking Glass	2 - 5	1
Smoke effects	2 - 5	1

Description of F/X Scene: Atmospheric smoke effects using water-based smoke. Actor breaks small piece of breakaway glass from kitchen door and bethroom window to gain entry to the house.

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Insured Company CBS CORPORATION
Production Title CSI

Location Manager Paul Wilson
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Secondary Phone Mobile - 310-701-6110

Jurisdiction **Political:** Los Angeles City - Council District 02 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

Thomas Guide **Page:** 562 **Grid:** B2

Approvals

LOS ANGELES POLICE DEPARTMENT	Suzan Nelson
LOS ANGELES CITY DEPARTMENT OF PUBLIC WORKS	David Chanquin
LOS ANGELES CITY DEPARTMENT OF TRANSPORTATION - CLOSURES	Jennifer Morelos
LOS ANGELES CITY DEPARTMENT OF PUBLIC WORKS-COMMISSIONER	Andrea Alarcon

Coordinator Note RIDER A - RELEASES LOCATION

Parking

Base Camp
Location Type : To Be Determined
Street : TBD

Crew Parking
Location Type : To Be Determined
Street : TBD

Posting "No Parking" signs S/S Chandler blvd. 300' from location heading West.
S/S Chandler Blvd. from location heading 300' East.
W/S of Ranchito Ave. from Chandler Blvd. heading Weddington St

Approximate Footage 901 - 1200 **Log Number** 1664

Date(s) 8/10/2010 to 8/17/2010 **Time(s)** 00:00 to 00:00

Posting "No Parking" signs N/A

Approximate Footage County Parking **Log Number**

Date(s) 8/11/2010 to 8/13/2010 **Time(s)** 00:00 to 00:00

Posting "No Parking" signs S/S Chandler Blvd. from 13918 Chandler Blvd - Matilja Ave

Approximate Footage 601 - 900 **Log Number** 1783

Date(s) 8/12/2010 to 8/13/2010 **Time(s)** 00:00 to 00:00

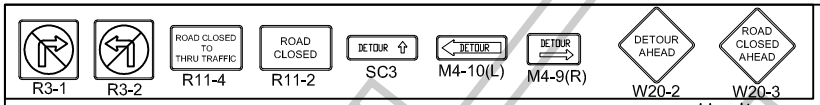
Lane / Full Closure Closure of Eastbound lanes of Chandler Blvd from Hazeltine Ave to Ranchito Ave

Approximate Footage 1201 - 1500

Date(s) 8/12/2010 to 8/13/2010 **Time(s)** 19:00 to 02:00

NOT A PERMIT

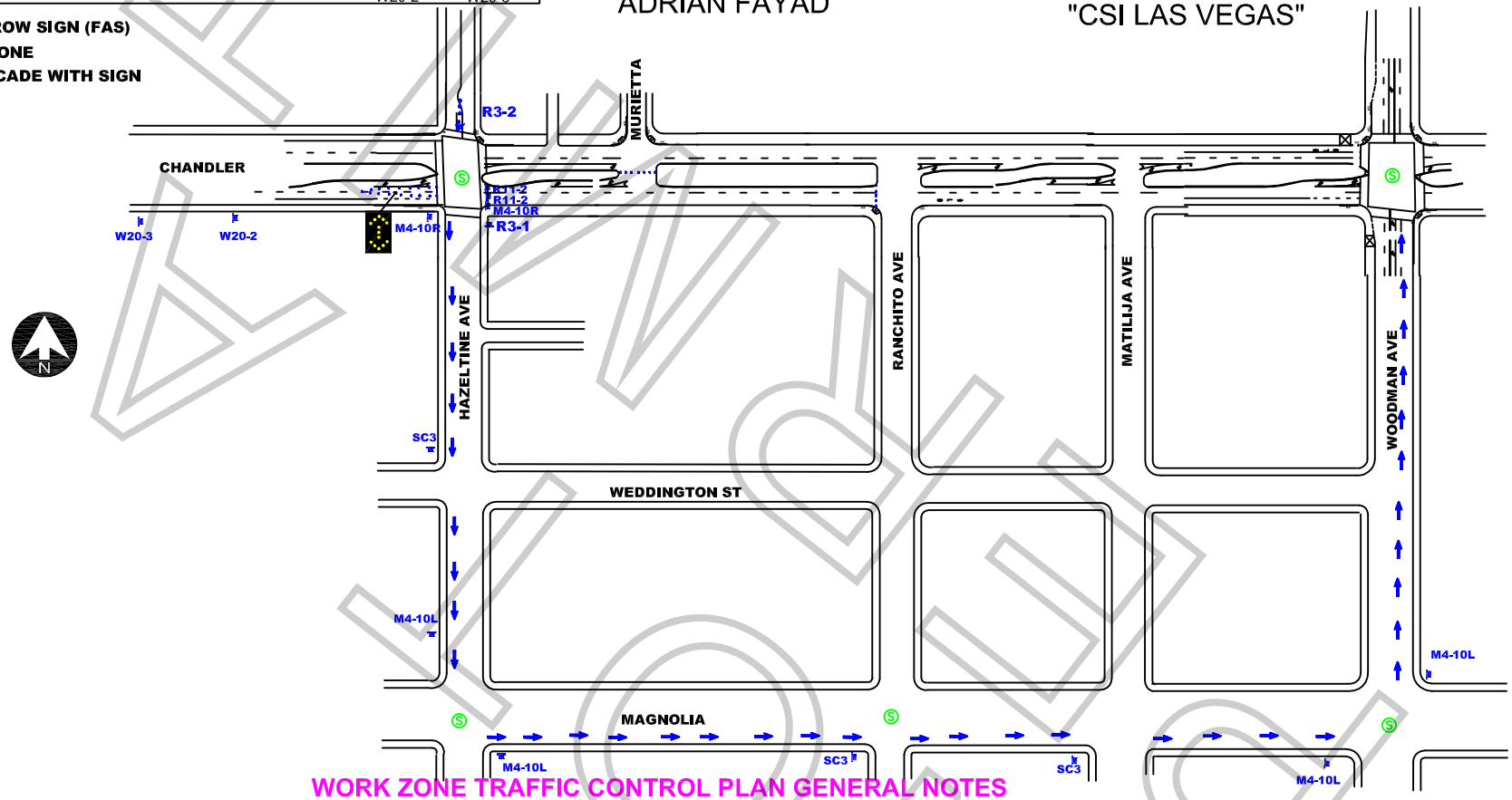
Permit #F00030337-A



FLASHING ARROW SIGN (FAS)
28" TRAFFIC CONE
TYPE II BARRICADE WITH SIGN

FILM LA:
ADRIAN FAYAD

CBS PRODUCTIONS
"CSI LAS VEGAS"



WORK ZONE TRAFFIC CONTROL PLAN GENERAL NOTES

1. DATE/TIME: 8-12,13-10 FROM 19:00 HOURS TO 02:00 HOURS.
2. AND 8-18-10N FROM 19:00 HOURS TO 02:00 HOURS.
3. ALL SIGNING, STRIPING, AND TRAFFIC CONTROL DEVICES SHALL CONFORM TO THE (CURRENT) STATE OF CALIFORNIA DEPARTMENT OF TRANSPORTATION (CALTRANS) STANDARD PLANS AND STANDARD SPECIFICATIONS, CALIFORNIA MUTCD, AND ANY ADDENDUMS THERETO, AND AS SHOWN ON THESE PLANS, SYMBOLS AND ABBREVIATIONS USED ARE SHOWN ON CALTRANS STANDARD PLANS A10A&B, A20A-D, AND A24A-E.
4. THERE WILL BE NO INTERFERENCE WITH TRAFFIC SIGNALS OR CROSSWALKS.
5. CONES WILL BE 28" MINIMUM HEIGHT AND HAVE REFLECTORIZED SLEEVES FOR NIGHT WORK.

JCL BARRICADE COMPANY.
2334 E. EIGHTH ST., CA 90021
Ph: (213) 622-9775 * Fax: (213) 622-9790
CA Lic # 805357
TRAFFIC PLAN DRAWN BY:
ISMAEL RODRIGUEZ
Traffic control plan is drawn per MUTCD & 2009 Work Area Traffic Control Handbook

TRAFFIC CONTROL FOR:	PROJECT LOCATION:	LOCATION CONTACT:
CBS PRODUCTIONS "CSI LAS VEGAS"	CHANDLER FROM FAIR AVE TO BLAKESLEE CITY OF LOS ANGELES, CA	PAUL WILSON MOBILE # 310.701.6110

REV#	DATE	REVISION DESCRIPTION